



## ***Delegated Decisions by Cabinet Member for Public Health & Education***

***Wednesday, 25 April 2018 at 10.00 am  
Meeting Room 2, County Hall, New Road, Oxford***

### ***Items for Decision***

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on 4 May 2018 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

**These proceedings are open to the public**

A handwritten signature in black ink that reads "Peter G. Clark".

Peter G. Clark  
Chief Executive

April 2018

Committee Officer: **Deborah Miller**  
Tel: 07920 084239; E-mail: [deborah.miller@oxfordshire.gov.uk](mailto:deborah.miller@oxfordshire.gov.uk)

Note: Date of next meeting: 16 May 2018

**If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.**

## Items for Decision

1. **Declarations of Interest**
2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**
4. **Expansion of St Andrew's CE Primary School, Chinnor** (Pages 1 - 16)

*Forward Plan Ref:* 2018/003

*Contact:* Lucy Mills, School Organisation Officer Tel: 07586478794

Report by Director for Children's Services (**CMDPHE4**).

This report follows a local consultation and publication of a statutory Notice relating to the county council's proposal to expand St Andrews CE Primary School, Chinnor.

The proposal is to permanently expand St Andrews CE Primary School, Chinnor from 1,5 form entry to 2 form entry. This proposal is related to a concurrent option appraisal on how the necessary accommodation required would be provided.

The current capacity of the school is 315 and the proposed capacity will be 420. The current admission number for the school is 45 and the proposed admission number will be 60.

***The Cabinet Member for Public Health & finance is RECOMMENDED to approve the proposed expansion of St Andrew's CE Primary School, Chinnor.***

